



# Official Expo Contract

This agreement is presented as a protective measure for both your business, as the sponsor organization, and the Greater Yakima Chamber of Commerce.

By completing this form, both the Greater Yakima Chamber of Commerce and your firm agree to certain obligations necessary to insure a high-quality function. In the event that changes in this official agreement are necessary, they will be made only by mutual consent between the Sponsor and the Chamber of Commerce.

Please complete the following agreement:

\_\_\_\_\_ agrees to have a...

Sponsor Booth\_\_\_\_\_ Basic Electricity (+\$100) – Yes\_\_\_\_\_ or No\_\_\_\_\_

Premium End Cap Booth\_\_\_\_\_ Basic Electricity (+\$100) – Yes\_\_\_\_\_ or No\_\_\_\_\_

Exhibitor Booth\_\_\_\_\_ Basic Electricity (+\$100) – Yes\_\_\_\_\_ or No\_\_\_\_\_

**We understand that we will be invoiced for \$\_\_\_\_\_ within 5 business days of the date below, unless you stipulate other arrangements to be agreed upon by an authorized Chamber of Commerce representative**

The benefits we will receive for this event are listed on the previous document  
Location preference for **ALL BOOTHS will be determined on First Paid, First Choice method**, convention center booth layout dependent on the number of sponsors and exhibitors and will be finalized no later than February 23, 2012. **A short script of what you would like promoted by our Master of Ceremonies must be submitted by February 23, 2012.**

Your business is required to donate a prize to be given away during this event, plus a suggested “EXPO discount” for customers/clients who shop at your booth.

We, also, understand that in order to cancel our sponsor/booth obligation as dated here, we must provide the Chamber of Commerce written or emailed notice a minimum of 30 days in advance of the Expo.

Please call **248.2021** and ask for Carolyn Gray **x114** (cell #**406.1024**) or Scott Filkins **x110** (cell #**945.1691**) or email us at [carolyn@yakima.org](mailto:carolyn@yakima.org) or [scott@yakima.org](mailto:scott@yakima.org) or fax to **1-509-248-0601**.

\_\_\_\_\_  
Sponsor Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

\_\_\_\_\_  
Authorized Chamber/Committee Staff

\_\_\_\_\_  
Date