



***Special Event - Membership and Community Luncheon Official Sponsor Agreement***

***Tony Buettner - Blues Zones Research Presentation***

***Tony will explain the Blue Zones research on the longest-lived and healthiest places in the world and the common lifestyle and cultural traits of those locations. He'll also explain specific examples of how the Blue Zones research has been used to change policies, environments, and social networks in workplaces and communities and the improved health and well-being outcomes from that work.***

*This is the first step in advancing the Blue Zones initiative of the Greater Yakima Chamber of Commerces "Yakima Health and Well-being Coalition" to bring the Blue Zones project to Yakima County.*

*Our community involvement and support will help in determining whether the Blue Zones project could happen in Yakima County! We need you!*

This agreement is presented on behalf of the Greater Yakima Chamber of Commerce for your business, as the sponsor organization. By completing this form, both the Greater Yakima Chamber of Commerce and your firm agree to certain obligations necessary to insure a high-quality membership function. In the event that changes in this official agreement are necessary, they will be made only by mutual consent between the Sponsor and the Chamber of Commerce.

Please complete the following agreement: \_\_\_\_\_  
agrees to sponsor the "Blue Zones" Luncheon on May 8th, 2017 at the Yakima Convention Center.  
The committee will also be organizing an evening event to be included in your sponsorship.

We understand that as a Sponsor organization we will pay \$500. The benefits we will receive for this sponsorship include;

- Sponsor will be acknowledged in all event advertising as the business that made this event possible!
- Sponsor Logo / name prominently displayed
- Sponsor brochures and business products or giveaways at each place setting
- Four complimentary lunch tickets

\_\_\_\_\_  
Sponsor Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Authorized Chamber Staff

\_\_\_\_\_  
Date

Return to Thane Phelan at the Chamber for invoicing [thane@yakima.org](mailto:thane@yakima.org)